

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and **let down your nets for a catch.**' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signaled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But **when Simon Peter saw it**, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, '**Do not be afraid**; from now on you will be catching people.' When they had brought their boats to shore, they **left everything** and followed him.



8:00 am – Worship and
Communion in the Chapel
9:00 am – Worship in the Sanctuary
11:00 am – Emergent Worship in the
Education Conference Center
6:15 pm Wednesday Worship

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To Live, Love and Serve as Jesus Teaches
An inclusive church where all are welcome!

February 7, 2010

11:00 am

Today at Emergent Worship

Gather:

Gathering Music

Welcome/Centering

Time of Praise and Prayer

Encounter God's Word:

Word: Luke 5:1-11

Message: "What's Incredible?"

Sacrament of Communion

Prayer

ReEntering:

Sending Music

Blessing, Closing Music

Welcome to Emergent Worship

Emergent worship comes from within the community. The origin of the word liturgy is λειτουργία (leitourgia in ancient Greek), “work of the people.” Emergent worship is liturgy. Members of our community provide some of the ideas for this service.

Each service has several elements that do not change from week to week. We take time to center ourselves and we take time to reenter the world. Other parts of the service change each week, especially how we connect to God’s words and the music we use to praise God.

Worship in February will take a look at what it means to be inclusive. Hospitality is one aspect of inclusivity, but being really inclusive means so much more. Join us as we think through how God helps us to include the incredible, the exile, those who are different, and the crowd.

Children are invited to sit in the front (near the action!). We do have nursery care for children through age three. However, we encourage children to worship with us. When they cry, or giggle, or shout “ba!” they remind us to praise God in all things. Quiet toys are available outside the sanctuary in worship bags. Coloring supplies are in the “loft.” Our Children have created a behavior covenant that they live into together.

Centering Breath One of the Hebrew words for Spirit is ru’ah, which is also translated as breath. Our centering breath ritual enhances our participation, sets our intention, and focuses our thoughts. This helps us to be fully present for anything, including worship.

Music for this service today is offered by Ric Owen and the Voices in Praise choir.

Offering We take an offering in gratitude to God for what God is doing in our lives.

Encountering the Word of God is the central portion of this service. We encounter God’s words in many ways and in many places throughout the week. It is at this point in worship we are especially attentive to listening to God’s words for us.

ReEntering We take time at the end of the service to ReEnter the world of our daily lives. On a good day we leave as changed people. We share a blessing with one another to transition into a time of Christian fellowship.